

**RECORD OF FAITHFULLNESS  
FOR THE WEEK OF  
JANUARY 11, 2026**

	AMT		AMT
Envelopes	\$4,320	Maintenance & Repairs	\$961
Loose	\$92		\$
Votive	\$	CASC	\$
Loose	\$		\$
Sub Total	\$4,412		\$
<b>Grand Total</b>	<b>\$5,373</b>	Sub Total	<b>\$961</b>

8AM	38	9:30	62	Total	100
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**Capital Campaign/Parish Center**

<b>Weekly Total</b>	\$6,100	<b>Grand Total</b>	\$24,268.75
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[\*\*Prayers for Our Military\*\*](#)



As a faith community, we lift up in prayer the women and men serving in our armed forces, especially those from our parish family who are on active duty. We ask for God's protection, strength, and peace for them and their loved ones. Please join us in praying for the service members:

Major Thomas G., USMC  
Major Joseph G., USAF  
James Kobyra, CDR, USN

If you have a St. Mary's Church family member currently serving in the military whom you'd like to include in our prayers, please email [stmarys165@gmail.com](mailto:stmarys165@gmail.com) with their name, rank, and branch of service.

[\*\*DAILY REFLECTIONS\*\*](#)

**MONDAY: [Mark 2:18-19](#)**

**Reflect today** on your practice of fasting and other forms of regular mortification. Fasting is an interior discipline that unites us to the suffering Christ and prepares our hearts to receive His abundant grace. By helping us overcome the enticements of the flesh and distractions of this world, fasting refocuses our souls on the eternal wedding feast that awaits us in Heaven. Embrace fasting not as a burden, but as a joyful opportunity to grow in holiness, deepen your covenantal relationship with the Bridegroom, and prepare more fully for the mission on which He sends you.

**TUESDAY: [Mark 2:27-28](#)**

**Reflect today** on your own approach to God's Law. If you find it burdensome, reevaluate your thinking. Properly understood and embraced, God's Law is not a weight; it's the source of freedom. The Sabbath, in particular, invites us to rest and trust in God's providence. When we live according to the Eternal Law—both Natural and Divine—we discover harmony within our souls that refreshes and elevates us. Resolve to follow God's Law with love, avoiding both scrupulosity and laxity, and you will find the freedom and joy for which you were created.

**WEDNESDAY: [Mark 3:4-5](#)**

**Reflect today** on those people you encounter on a regular basis. Where these sins enter into those relationships, accept responsibility for them, confess them, and pray for virtue to replace them. Our Lord wants us to rejoice with Him, participate in His glorious virtues and spiritual gifts, and receive the overflowing rewards that they bestow.

**THURSDAY: [Mark 3:7-8](#)**

**Reflect today** on the seasons of your life, both the joys and the trials. How is God calling you to trust in His timing and use each moment to grow in faith and love? Consider whether you view your challenges as obstacles or as opportunities to deepen your trust in God's perfect plan. Embrace the good and the difficult, growing in grace and virtue as you do, and your life will unfold in beautiful ways, giving glory to God. In doing so, you will reflect the trust and fidelity of Jesus Himself, whose perfect obedience to the Father brought about the salvation of the world.

**FRIDAY: [Mark 3:16-19](#)**

**Reflect today** on God's almighty power to work all things for good in your life, even sin. Though the sinner who refuses to repent will experience the fullness of God's justice, profound good can come from our repentance and from imitating Jesus, Who endured cruel betrayal. Trust in His power and allow Him to bring good out of evil in your life. Doing so not only lifts the heavy burden of anger, it also infuses God's perfect charity into any and everything we encounter or endure in life.

**SATURDAY: [Mark 3:20-21](#)**

**Reflect today** on this emotional and multifaceted scene. As you identify with the lessons of this short Gospel, renew your resolve to seek Jesus with all your heart, embrace the conversion to which He calls you, and allow His transformative power to shine through your life. Finally, strive to help others understand and support the new life you have chosen, offering a gentle and loving witness to the joy and peace found in Christ.

**ST. MARY'S CATHOLIC  
CHURCH**

4255 HIGHWAY 165  
YONGES ISLAND SC 29449-6011  
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EMERGENCY (843) 731-1162  
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Website: [www.stmarysyongesisland.org](http://www.stmarysyongesisland.org)



**SECOND SUNDAY IN  
ORDINARY TIME  
JANUARY 18, 2026**

**MISSION STATEMENT**

**Our mission is to form Christian Communities that will glorify God by our loving and serving one another, and to extend our love, support, and compassion to the needy.**

**Most Rev. Jacques Fabre-Jeune**  
Bishop of Charleston  
**Rev. Jesuprathep Narichetti**  
(Father JP)  
Pastor  
Email:  
[jnarichetti@charlestondiocese.org](mailto:jnarichetti@charlestondiocese.org)  
(843) 731-1162  
**Parish Secretary Becky Chaski**

**MASS SCHEDULE**

Sunday	8am & 9:30am
Wednesday	9:00am
Friday*	9:00am
<b>*Adoration following Mass on the 1st Friday</b>	
<b>RECONCILIATION</b>	
Sunday	7:15-8am
Wed/Fri	8:30-9am

**Diocesan Office of Protective Services**

(843) 261-0430

**Diocese Victim Assistance Ministries**

(843) 856-0748

## PARISH NEWS AND ACTIVITIES

**WELCOME:** WE WELCOME ALL OUR VISITORS TO ST. MARY'S! WE TRUST YOU WILL FIND US A WELCOMING AND SPIRITUAL COMMUNITY AS YOU JOIN US IN CELEBRATING THE MASS TODAY. COFFEE IS AVAILABLE IN THE PARISH CENTER AFTER MASS. WE LOOK FORWARD TO GETTING TO KNOW YOU!

Please Welcome to our St. Mary's family Jeff and Peggy Brooks.

Today's is the collection for meals on wheels. Please make sure your **checks are made out to MOWSPP**. Any denomination cash will be appreciated. Our next mow support envelope will be in September. Thank you for your generosity.

**Fr. JP will be at Priests' Convocation January 19-21. There will be no daily Mass at St. Frederick and Stephen on Tuesday, January 20<sup>th</sup> and no daily Mass at St. Mary's on Wednesday, January 21<sup>st</sup>.**

**MASS INTENTIONS:** Today's 9:30 mass is being offered for Carl Nandrasy, on behalf of Wes & Alison Levitt.

**ST. MARY'S BOOK CLUB:** Our next meeting is **1pm Wednesday January 21** at 4199 Hwy 165. As the new year begins, we will begin reading a new book. You are welcome to join us at any time. call (843) 729-1644 for more information.

**ST. MARY'S MEN'S PRAYER GROUP:** The next Men's Prayers Group meeting is scheduled for **Thursday, January 22<sup>nd</sup> at 6PM** in the Parish Center.

**BECOMING A ST. MARY'S REGISTERED PARISHIONER:** For those interested in becoming registered members of St. Mary's Parish, the registration forms are in the back of the Church or ask an Usher can provide you with one.



Many "Thank You's" go out to all who helped us last weekend. First with undecorating the Church and grounds and those who helped with the Bake Sale. St. Mary's wouldn't be St. Mary's without our many Volunteers.

**We pray for each other.** In your time of prayer, please remember the following people and intentions:



Helaine Ahern, Hazel Basilio, Sam Blackburn, Chester Broton, Jr., James Butski Jr., Allison Condon Chappell, Frank Chestnut, Julliet Collins, Jack Cooper, Cherry Constable, Maryanne Cortez, Sonja Dees, Teresita Y. Domingo, Jacob Matthew Dupree, Frances Enos, Tricia Espiritu, Erlinda Evangelista, Ricardo Evangelista, Victoria Flanders, Ken Fleming, Avery Goetz, J. Gould, Jamekia Grampus, Krist Groover, Jerrie Hess, Doris Heffernan, Mary & Rod Jaros, Danny Kenney, Yvonne Livingston, Gus Long, John Lucas, Susan Mance Kelly Meyer, Patti McDermott, Jane Morley, Ray Marrone, Nirmala Mary Narichetti, Yvonne Nasser, Terri Nobleman, John North, Evan North, Connor O'Brien, Sarah Proulx, Miquelina Sanchez, Elizabeth Smith, Landon Smith, Bill Smyer, Diane Stokes, Eloise Stroud, Sandy Unger, Soul of Marlene Ille Vincent, Larry Walker, Mary Walker, Ellie Wilson, Mary Wilson, Jose Yabut, Domingo Zarate Jr., and All Parishioners of our parish family.

### MASS INTENTIONS

Father JP welcomes your mass intentions for celebrating a special occasion, on behalf of a family member or friend, or a deceased loved one. A Mass request can be submitted by the following:

- Calling our Parish office at 843-889-8549. You may leave a message with your contact information.
- Completing a Mass Intention Envelope, checking the calendar located in the back of the church for date availability and placing your envelope in the box above the calendar.
- Requesting a Mass Card be mailed directly to you, for whose All-Mass Intentions are voluntary offerings, since the Holy Eucharist is the universal prayer of all the church. The typical offering is ten dollars.

Stipends for Mass Intentions may be brought or mailed to the Parish office (cash or check).

### **Lector Schedule for 01/25/2026**

8am Donna Hudson  
9:30am Katie Wolf

### **Eucharistic Ministers for 01/25/2026**

8am Wayne Hudson  
9:30am Matt Wolf

### **Second Collection 01/25/26**

Second Collection – Latin America

## GOSPEL REFLECTION

Central to the Jewish faith was the Feast of Passover, the commemoration of God's deliverance of His people from slavery in Egypt (Exodus 12). In Jesus' time, Passover was one of three major annual feasts during which the Jews made a pilgrimage to the Temple in Jerusalem. Additionally, the Feast of Weeks celebrated the giving of the Law on Mount Sinai and the first fruits of the harvest (Leviticus 23:15-22), and the Feast of Tabernacles recalled the Israelites' wandering in the desert and celebrated God's providence (Leviticus 23:33-43).

Recall the first Passover meal. Moses instructed the people to sacrifice an unblemished lamb, mark the doorposts of their homes with its blood, and eat the lamb with unleavened bread and bitter herbs in haste, ready to depart. This act of faith and obedience protected them from the angel of death who passed over the marked houses, sparing the firstborn of Israel, while striking down the firstborn of Egypt. The Passover thus became a perpetual memorial of God's saving power and His covenantal faithfulness to His people.

Because of the Passover, the idea of a sacrificial lamb was intimately familiar to the Jewish people. The Jews were also familiar with the prophecy in Isaiah 53—often referred to as the Suffering Servant—in which the servant of the Lord is described as “a lamb led to the slaughter,” who bears the sins of many (Isaiah 53:7, 10–12). Additionally, each morning and evening, a lamb was sacrificed in the temple as a continual offering for sin (Exodus 29:38–42).

As Jesus began His public ministry, the first thing said of Him came from John the Baptist: “Behold, the Lamb of God, who takes away the sin of the world.” His words would have resonated within the minds and hearts of John’s disciples. His disciples believed that John was a great prophet and the forerunner of the Messiah, sent to prepare the way for the Lord. They saw him as a holy man who called for repentance and renewal, and some even wondered if he himself might be the Christ, though John consistently denied this.

Because John’s ministry was one of preparation for the Messiah, his disciples would have anticipated the Messiah’s imminent arrival. Imagine the excitement, surprise, questions, uncertainty, and hope that would have filled their minds and hearts as they listened to John’s prophecy about Jesus. John continued, “He is the one of whom I said, ‘A man is coming after me who ranks ahead of me because he existed before me.’”

Though John’s proclamation about Jesus took on a powerful significance for his disciples that first moment that he revealed Jesus as the Lamb of God, John’s words must resonate within each of us today. Now that the Christmas Season is complete and we enter into Ordinary Time, we are invited to embrace Jesus’ public ministry, with all His teachings and Paschal Sacrifice, as something extraordinary in our lives. We must approach His ministry with the same hope, enthusiasm, excitement, and anticipation that John’s disciples experienced.

**Reflect today** on the moment when John the Baptist’s disciples heard him proclaim, “Behold, the Lamb of God!” Like them, strive to see Jesus with new eyes and hopeful anticipation as we begin Ordinary Time. This liturgical season marks the beginning of Jesus’ public ministry, and it must also be a renewed beginning of His works in your life. Follow Him without reserve, allowing Him to take away your sins and share in His life and love.